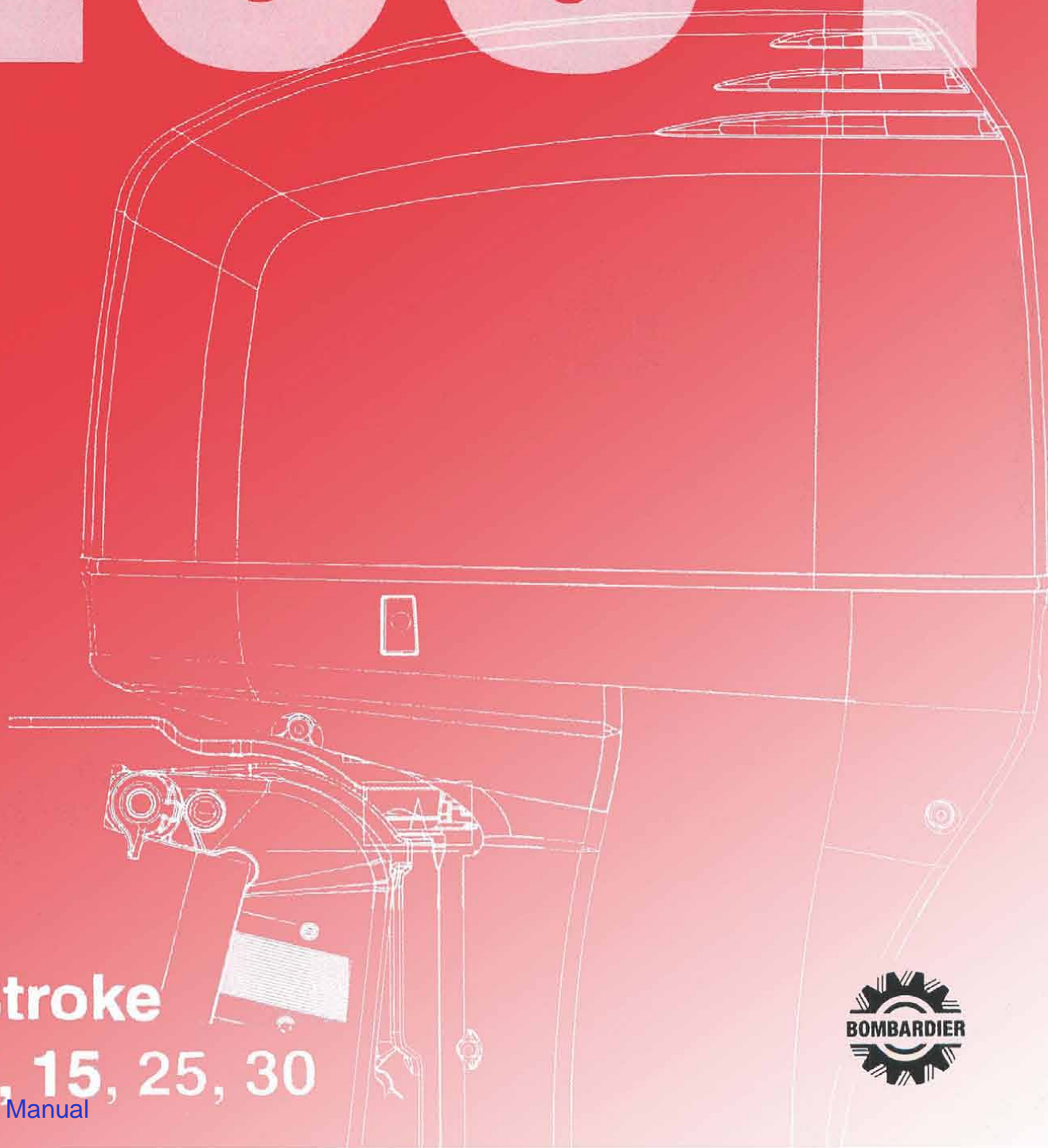


Service Manual

***Johnson***®

2004



**2 Stroke**

**9.9, 15, 25, 30**

[Download this Manual](#)

